

LEVELS OF PARTNERSHIP (January 1 – December 31, 2020)

PLATINUM PARTNER PLUS - \$10,000

- All benefits of Platinum Partner plus other partnership opportunities

PLATINUM PARTNER - \$4,000

- Recognition in conference program and website
- Exhibit Booth
- Attendance at all on-site conference social functions
- Opportunity to speak at one of five LASE Executive Committee Luncheon Meetings (approximately 15 members)
- Attendance at sessions (except business meeting)
- Introduction and opportunity to speak up to five minutes at one session during the conference

GOLD PARTNER - \$1,500

- Recognition in conference program and website
- Exhibit Booth
- Attendance at all on-site conference social functions
- Introduction and opportunity to speak at one of five LASE Executive Committee Luncheon Meetings (approximately 15 members)
- Attendance at sessions (except business meeting)

EXHIBITOR: - \$550 - There will be exhibit spaces for 40 participants. These spaces will be assigned to the first 40 partners from whom we receive the Partner Registration Form and payment. Payment must be received to secure exhibit space.

- Recognition in conference program and website
- Exhibit Booth
- Attendance at onsite conference social functions

NETWORKING PARTNER - \$600

- Recognition in conference program and website
- Attendance at onsite conference social functions

2020 CONFERENCE DETAILS

Dates: Sunday, November 15 – Monday, November 16, 2020

Exhibit day: Monday, November 16, 2020

Set-up: Sunday, November 15th, (after 2:00 p.m.)

Tear Down: Monday, November 16th, (after 3:00 p.m.)

Location: Crowne Plaza Baton Rouge, 4728 Constitution Avenue, Baton Rouge, LA
Cost: \$100 per night

Hotel Reservations: 800-678-4065, www.crowneplaza.com/execcenterbtr, Deadline – October 14, 2020

Exhibit Space: There will be 40 booths available. Each space will be provided with an eight-foot high back drapery, with two 36" high side drapery dividers. Booths are furnished with one (1) skirted table, two (2) chairs, one (1) trash can, and one 40" by 6" identification sign. A five (5) amps electrical outlet and internet access are also provided.

Events/President's Reception - Sunday, November 15, 2020, 5:30 – 7:30 p.m.

Eight (8) Co-Sponsorships @ \$600 each

Exhibit Space Assignments: Available onsite

Conference Agenda and Registration List: Sent approximately one week prior to conference